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APR 19 10 11 AM 1962

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FA. A. W. RTH

KNOW ALL MEN BY THESE PRESENTS, that We, Doyle H. and Lillian B. Nicholson

the following metes and bounds, to-wit:

in consideration of Fifty Five Hundred & No/100------(\$550**Dollar)**, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Levis L. Gilstrap

All that certain piece, parcel or lot of land in the County of Greenville, South Carolina, being shown anddesignated as lot no. 107, Thornwood Acres Subdivision, Section no. 2, on plat by J. Mac Richardson, Engineer, dated April, 1959, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "MM", at page 105, and

BEGINNING at an iron pin on the Northerly side of Merrywood Drive at the joint front corner of lots nos. 106 and 107, and running thence with the joint line of said lots, N. 23-44 W., 192 feet to an iron pin in line of lot no. 38; thence N. 53-13 E., 31 feet to an iron pin; running thence N. 52-01 E., 50 feet to an iron pin at the joint rear corner of lots nos. 107 and 108; running thence S. 25-24 E., 215.2 feetoto an iron pin on the Northerly side of Merrywood Drive; running thence along the Northerly side of Merrywood Drive; which line is curved, and the chord of which is S. 68-13 W., 56 feet to an iron pin; thence continuing with the Northerly side of Merrywood Drive, S. 70-30

having, according to a more recent survey by Dalton and Neves, Engineers, March, 1960

As a part of the consideration the grantee assumes and agrees to pay the balance on that certain mortgage from the grantor to C. Douglas Wilson, Company, mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in mortgage Book MM, at page 105, and having a balance due of \$12,539.80.



W., 29 feet to an iron pin, the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of April	19 62.
SIGNED, sealed and delivered in the presence of:	SEAL)
Cran Sate	Ellian B. Audolson (SEAL)
Clipe a Wright	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before no this April SWORN to before no this (SEAL) Setatary Public for South Carolina.	
STATE OF SOUTH CAROLINA) RENUNCIATION OF D	OWER
CONTRACT CREENVILLE	
i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and scal this	1: 1 A-11
13th day of Adrila 19 62 (SEAL)	Selling to flekoting
Notary Cable for South Carolina	
RECORDED this 19th day of April 19 62, at	10:11 A. "M., No. #25849